574 Il. TIMOTHY. Ty.   
   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 ichis.& be thou sober in all things, ‘suffer thou in all things, endure   
 k Acts s. affliction, do the work of \*an evan- afflictions, the work of   
 Eph. gelist, fulfil thy ministry. an evangelist, make full   
 V Phil. am already being poured out, and proof of thy ministry. ° For   
 the time of ™my departure is at I am now ready to be   
 7°T have striven the good offered, and the time of my   
 “strife, I have finished my course, I departure is at hand. 7I   
 “have kept the faith: § henceforth have fought a good fight,   
 there is laid up for me °the crown T have finished my course,   
 of righteousness, which the Lord, I have kept the faith:   
 the righteous judge, shall award me Shenceforth there is laid   
 01 Cor, 25, Pat that day: and not only to me, up for me a crown of   
 James i. righteousness, which the   
 Rev. ii, Lord, the righteous judge,   
 shall give me at that day:   
 peh. 4.12. and not to me only, but   
   
 therefore must leave Timothy and others begun, which shall shed my blood. ‘Ready   
 to replace hin: (2) Timothy had had his to be offered’ [as A. V., &e.] misses the   
 assistance hitherto: but it is now time force of the present tense), and the time   
 that he became his own master, and not be of my departure is at hand. 71   
 changed for the worse by losing St. Paul: have striven the good strife (it is hardly   
 so Calvin and Grotius: (3) the death and correct to confine the verb or the substan-   
 blessedness of St. Paul is set before him tive to the sense of ‘fight’ that it may   
 as a motive to incite him to his duty: so be, but its reference is wider, to any   
 Bengel; and Chrysostom, in a very contest : and here probably to that which   
 passage, too long for transcription: (4) to is specified in the next clause: see espe-   
 stir up to imitation of him. Thero cially Heb. xii. 1), I have finished my   
 seems no reason why any one of these should race (see references: the image belongs   
 be chosen to the exclusion of the rest: we peculiarly to St. Paul. In Phil. iii. ff.   
 miy well combine (1) and (4), at same he follows it out in detail. See also 1 Cor.   
 time bearing (2) and (3) in mind:—‘I am ix. 24 ff.; Heb. xii. 1, 2), have kept the   
 no longer here to withstand these things: faith: 8.] henceforth there is laid   
 be thou a worthy successor of me, no longer up for me the (not, ‘a,’ as A. V.) crown   
 depending on, but carrying out for thyself ‘compare Phil. iii. 14) of righteousness   
 my directions: follow my steps, inherit i.e. the bestowal of which is conditional   
 their result, the honour of their end.’ on the substantiation and recognition of   
 5.] But (as contrasted with the righteousness. Thereis,asCalvin hasshewn,   
 description preceding) do thou (emphatic) no sort of inconsistency here with the doc-   
 be sober (or, watch: it is to give trines of grace: “for gratuitous justi-   
 the full meaning of the word in a version. fication which is conferred on us by grace   
 The reference is especially the clearness does not militate against the reward of   
 and wakefulness of attention and observ- good works, nay, rather the two exactly   
 ance which attends on sobriety, as distin- agree, that man is justified gratis by   
 guished from the lack of these qualities in Christ’s merit, and yet shall receive the   
 intoxication. ‘Keep thy coolness and pre- reward of his works before God. For as   
 sence of mind, that thou be not entrapped soon as God receives us into grace, He is   
 into forgetfulness, but discern and use pleased with our works, so that He ac-   
 every opportunity of speaking and acting counts them worthy of reward thongh   
 for the truth’) in all things, suffer hard- undeserved”), which the Lord (Christ:   
 ship, do the work of an Evangelist (here compare the words “ His appearing” be-   
 probably in a wide sense, including that low) shall award (more than ‘give: see’   
 belongs to a preacher and teacher of the Matt. vi. 4, 6, &e., xvi. 27: the idea of   
 Gospel), fill up the measure of (fill up, in requital should be expressed) me in that   
 every point; leave nothing undone in) thy day, the righteous (‘jus¢;’ but the word   
 ministry. 6.] For the connexion, see ‘righteous’ should be kept as answering   
 above. For I am already being poured to ‘righteousness’ above) judge (see Acts   
 out (as a drink-offering i.e. the process x. 42. In this assertion of judgment,